

thunderbolt, roaring in concert,
combining (to send
rain), and of exceeding strength.

4. Powerful EUDRAS, you urge on
the nights and
days, the firmament and the
worlds: agitators (of all
things), you toss the clouds like
ships (in the sea),
so (you throw down) the strong
places (of the enemy);
but, MARUTS, you do no harm.

5. Your prowess, MARUTS, has
spread wide your
glory as the sun (sends afar his)
radiance,, or the white
(horses of the gods travel far) in
their course: of un-
bounded lustre, you clove the cloud
withholding the
waters.

6. MARUTS, dispensers of rain,
your strength is
manifested when^ shaking the
water-laden cloud, you
let loose the shower: conjointly
propitiated, conduct
us by an easy path leading
to .prosperity, as the eye
(shows the way).

7. The sage, or the sovereign,
whom you, MARUTS,
direct, is never overcome nor slain:
he perishes not,
nor suffers pain, nor undergoes
injury, nor are his
riches or his safety imperilled.

8. Lords of the *Nlyut* steeds,
overcomers of multi-
tudes, leaders (of rites), radiant as
the *Adityas*, are
the dispensers of water: when
sovereign lords, they
fill the clouds, and, loud sounding,
moisten the. earth
with sweet (watery) sustenance.

9. This wide-extended earth is f jr
the MARUTS ;¹
the spacious heaven is for the
spreading winds; the"

¹ *Pravadvati pritfdvi*: a set of changes is here
rung upon,
the doulhe compound, *pra-vat*, having extint,
extension, and *vat*,
again, having or possessing, *prawdvat*.
extensive, or it may
imply, having pre-eminence, as indicated by *pra*,

prcs: another